## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

09986115

| CLAIMS AS FILED - PART I (Column 1)   |  |   |                 |                  |                              | (Column 2)                              |                     | SMALL ENTITY TYPE |                     |         | OTHER THAN OR SMALL ENTITY |                        |
|---|--|---|-----------------|------------------|------------------------------|---|---------------------|-------------------|---------------------|---------|----------------------------|------------------------|
| TOTAL CLAIMS  |  |   | 45              |                  |                              |   |                     |                   | FEE                 |         | RATE                       | FEE                    |
| FOR   |  |   | NUMBER FILED    |                  | NUMB                         | ER EXTRA                                | BASIC F             | EE 3              | 70.00               | OR      | BASIC FEE                  | 740.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | 545 minus 20=   |                  | * 425 33                     |   | X\$ 9=              |                   |                     | OR      | X\$18=                     | 450                    |
| INDEPENDENT CLAIMS  |  |   | 3 minus 3 =     |                  | *                            |   | X42=                | 十                 |                     | OR      | X84=                       |                        |
| MU  | LTIPLE DEPEN                               | RESENT                                    | ESENT           |                  |                              | +140:                                   |                     |                   | OR                  | +280=   |                            |                        |
| * If  | the difference                             | in column 1 is                            | ero, ente       | r "0" in c       | olumn 2                      | TOTA                                    |                     |                   | OR                  | TOTAL   | 1170                       |                        |
|   | C  | LAIMS AS A                                | MENDED          | IENDED - PART II |                              |   |                     |                   |                     |         | OTHER                      | THAN                   |
|   |  | (Column 1)                                | (Colum          |                  |                              |   |                     | SMALL ENTITY      |                     | OR      | SMALL                      | ENTITY                 |
| AMENDMENT A   |  | REMAINING<br>AFTER<br>AMENDMENT           |                 | NUM<br>PREVI     | IBER<br>OUSLY<br>FOR         | PRESENT<br>EXTRA                        | RATE                | :   TI            | ODI-<br>ONAL<br>FEE |         | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total                                      | *   | Minus           | **               |                              | =                                       | X\$ 9:              | : ]               |                     | OR      | X\$18=                     |                        |
|   | Independent                                | *   | Minus           | ***              | T CL AIM                     | =                                       | X42=                |                   |                     | OR      | X84=                       |                        |
|   | FIRST PRESE                                | NTATION OF M                              | ULTIPLE DE      | PENDEN           | CLAIM                        |   | +140:               | :                 |                     | OR      | +280=                      |                        |
|   |  |   | TOT<br>ADDIT. F |                  |                              | OR                                      | TOTAL<br>ADDIT. FEE |                   |                     |         |                            |                        |
| (Column 1) (Column 2) (Column 3)  |  |   |                 |                  |                              |   |                     |                   |                     |         |                            |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                 | NUN<br>PREVI     | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA                        | RATE                | TI                | DDI-<br>ONAL<br>FEE |         | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total                                      | *   | Minus           | **               |                              | =                                       | X\$ 9=              |                   |                     | OR      | X\$18=                     |                        |
|   | Independent                                | *   | Minus           | ***              |                              | =                                       | X42=                |                   |                     | OR      | X84=                       |                        |
| Ľ   | FIRST PRESENTATION OF MULTIPLE DEPENDENT C |   |                 |                  |                              |   | +140:               | _                 |                     |         | +280=                      |                        |
| TO  |  |   |                 |                  |                              |   |                     |                   |                     | OR      | TOTAL                      |                        |
|   |  |   |                 |                  |                              |   |                     | E <b>L</b>        |                     | OR      | ADDIT. FEE                 |                        |
|   |  | (Column 1)<br>CLAIMS                      |                 |                  | mn 2)<br>HEST                | (Column 3)                              | i                   |                   |                     | İ       |                            |                        |
| AMENDMENT C   |  | REMAINING<br>AFTER<br>AMENDMENT           |                 | NUN<br>PREVI     | MBER<br>HOUSLY<br>FOR        | PRESENT<br>EXTRA                        | RATE                | TI                | DDI-<br>ONAL<br>FEE |         | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total                                      | *   | Minus           | **               |                              | =                                       | X\$ 9=              |                   |                     | OR      | X\$18=                     |                        |
|   | Independent                                | *   | Minus           | ***              |                              | = | X42=                |                   |                     | OR      | X84=                       |                        |
|   | FIRST PRESE                                | NTATION OF M                              | T CLAIM         |                  | +140=                        |   |                     |                   | +280=               |         |                            |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |  |   |                 |                  |                              |   |                     |                   |                     | OR      | TOTAL                      |                        |
| **  | If the "Highest Nu                         | mber Previously P                         | aid For" IN TH  | IS SPACE         | is less tha                  | n 20, enter "20.                        | TOT.                |                   |                     | OR      | ADDIT. FEE                 |                        |
|   |  | nber Previously Pa                        |                 |                  |                              |   | er found in the     | appro             | oriate bo           | ( in co | lumn 1.                    |                        |